

4-H Fair Entry Form fo Small Animals & Livestock

DUE in Extension Office by Friday, June 29, 2007



Animal ID's DUE to Extension Office by May 15, 2007

| NAME | CLUB | | | |
|----------------------|----------------------------------|-------------------------------|----------------------------|--|
| ADDRESS | CI | TY | ZIP | |
| GRADEPHONE: | E-MAIL | | | |
| ☐ Yes ☐ No I have me | t the Swine Erysipelas and Pseu | dorabies vaccination require | ements. | |
| 4-H'er Signature | | Parent Signature | | |
| ☐ Yes ☐ No I am Food | l Safety & Quality Assurance Cer | tified for beef, swine, sheep | , dairy, rabbit & poultry. | |
| 4-H'er Signature | | Parent Signature | | |
| BEEF | Number of Pens/Spaces Nee | ded | | |
| Class # | Class Description | # of Entries | TAG/I.D. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SWINE | ded | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SHEEP | Number of Pens/Spaces Needed | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DAIRY | Number of Pens/Spaces Nee | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| HORSES | Number of Pens/Spaces Ne | Number of Pens/Spaces Needed | | | |
|-------------------------------------|------------------------------|------------------------------|----------|--|--|
| Class # | Class Description | # of Entries | TAG/I.D. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| RABBITS | Number of Pens/Spaces Ne | eded | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| POULTRY | Number of Pens/Spaces Needed | | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DOGS | | | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | | |
| Class # | Class Description | # of Entries | TAG/T.D. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER SMALL ANIMALS FISH, CAT, ETC. | | | | | |
| Class # | Class Description | # of Entries | TAG/I.D. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | SEND OR B | RING TO: | _ | | |



B.V. County Extension Office 824 Flindt Drive PO Box 820 Storm Lake, IA 50588

